

## The Place of God in Human Life Based on the Sadrian Existential Expansion

*Manouchehr Shaminezhad* \*

*Azizeh Ghaemi Gargari* \*\*

DOI: 10.22096/ek.2023.541283.1406

[Received Date: 20/01/2021 Acceptance Date: 01/02/2020]

### Abstract

This article on Mulla Sadra's philosophy seeks to answer the question: Where is the place of God in human life according to the theory of existential expansion? According to Mulla Sadra, the foundation of creation is the manifestation and existential vastness of a single and absolute existence. Caused (Ma'alool) is abstracted from existential expanded ranks and has no independence. According to Sadra, the life of any creature is how it exists; Because life is the existence of an object in such a way that actions are issued from it. In other words, the stronger his perception, the stronger his life, and the higher his level of existence. Existence is one and non-existence is non-existence, and all beings exist in the existential circle of expanded existence; Therefore, by analyzing Mulla Sadra's view, it can be concluded that God is present in every moment of human life, and because human perceptions are different, the manifestation of God in their existence is also different. In this view, God's activity is not longitudinal but vast action. The present article, with a descriptive-analytical view, seeks to examine the position of God with the view of the expansion existential in human life.

**Keywords:** God and man; Unity of existence; Gradation of existence; Existential expansion; Mulla Sadra.

---

\* Ph.D. Student of Philosophy and Islamic Theology, Department of Philosophy, Faculty of Humanities, Zanjan University, Zanjan, Iran  
Email: Jshami345@yahoo.com

\*\* Ph.D. Student of Philosophy and Islamic Theology, Department of Philosophy, Faculty of Humanities, Zanjan University, Zanjan, Iran.  
Email: a.ghaemi@znu.ac.ir



### Bibliography

*The Holy Quran*. [In Persian]

Amoli, Seyed Haidar. *Criticism of the Knowledge of Existence*, Tehran: Ministry of Culture and Higher Education, 1989.[In Persian]

Ardabili, Seyed Abdolghani, *Imam Khomeini's Philosophy Lectures*, Vol. 2, Tehran: institute for Organizing and Publishing the Works of Imam Khomeini, 2013. [In Persian]

Dehghanpour, Alireza. "The value of life from the point of view of Mulla Sadra", *Esraa Quarterly* 4, no. 9 (autumn 2011): 131-161 [In Persian]

Ghaleh Noei, Mohammad Reza. "Philosophical and mystical foundations of expanded existence from Mulla Sadra's point of view," Thesis of Master, Sabzevar Islamic Azad University, 2015, 73-80.[In Persian]

Goodarzi, Mehdi. "Transition from the Analogical unity of existence to the personal unity of existence in transcendent Theosophy" the thesis Master, Tarbiat Modares University, 2001, 35-50. [In Persian]

Haeri Yazdi, Mehdi. *Pyramid of Existence*, Tehran: Research Institute of Iranian Wisdom and Philosophy, 2006. [In Persian]

Hassanzadeh Amoli. Hassan, *Mysticism and Transcendent Wisdom*, Qom: A. Lam. Meem, 2001. [In Persian]

Ibn Arabi, Mohi-ud-Din. *Fusus al-Hakam*, Tehran: Al-Zahra, 1991. [In Persian]

Javadi Amoli, Abdullah. *Quran in Quran*, Qom: Esraa, 2008. [In Persian]

Javadi Amoli, Abdullah. *Philosophy of Sadra*, vol. 2, Qom: Imam Khomeini Educational and Research Institute, 2012. [In Persian]

Javadi Amoli, Abdullah. *Rahiq Makhtoum*, Qom: Esraa, 2014. [In Persian]

Kolini, Muhammad ibn Ya'qub. *Osoule Kafi*, vol. 1, Tehran: Islamic Bookstore, 1987. [In Persian]

Majlisi, Mohammad Baqir. *Baharalanvar*, Vol. 4, Beirut: Darahiyah Al-Tarath Al-Arabi, 2001. [In Persian]

Mesbah Yazdi. *Theology*, Researched by Amir Reza Ashrafi, Qom: Imam Khomeini Educational and Research Institute, 2010. [In Persian]

Mesbah Yazdi, Mohammad Taghi. *The End of Wisdom and Comments*, by Ali Ojabi, Tehran: Al-Zahra, 1997. [In Persian]

- Motahari, Morteza. *Collection of Works*, Vol. 3, Tehran: Sadra, 2004. [In Persian]
- Mulla Sadra. *Al-mabda and Al-Maad*, Tehran: University Publishing Center, 2002. [In Persian]
- Mulla Sadra. *Al-Mashaer*, by Henry Carbon, Tehran: Tahoori, 1984. [In Persian]
- Mulla Sadra. *Treatise on the Creation of Deeds*, Tehran: University Publishing Center, 1973. [In Persian]
- Mulla Sadra. *Al-Asfar Arba'a*, vols.1. 2. 6, Beirut: Darahiyah Al-Tarath Al-Arabi, 1981. [In Persian]
- Sabzevari, Mollahadi. *Description of the system*, edited by Hassanzadeh Amoli, Tehran: Nab Publishing, 1993. [In Persian]
- Sajjadi, Seyed Jafar. *Mulla Sadra Dictionary of Philosophical Terms*, Tehran: Ministry Islamic culture and guidance, 2018. [In Persian]
- Sajjadi, Seyed Jafar. *Farhang-e Maaref-e-Islami*, Vol. 3, Tehran: University of Tehran, 1994. [In Persian]
- Shabestari, Sheikh Mahmoud. *Golshan Raz*, Tehran: Talaieh Publishing, 2011. [In Persian]
- Shaminezhad, Manouchehr, And Hossein Atrak. (2020), "Ethical Consequences of the caused pure connection existential Thought of the based on Mulla Sadra's Philosophy on Human Life," *Journal of Existence and Cognition*, Vol. 7, no. 1 (spring& summer 2020): 187-202 [In Persian]
- Sheikh Saduq. *Al-Tawhid*, edited by Hashem Hosseini Tehrani, Qom: Islamic Publishing, 1996. [In Persian]
- Tabatabai, Mohammad Hossein. *commentary on the Al-asfaare Arbaeh*, Beirut: Dar Al-Ahya Al-Tarathi Al-Arabi, 2003. [In Persian]