

Evidence for the Proof of Practical Philosophy According to Farabi and Ibn Sina

Hesamaldin Sharifi *

Mansure Baradaran Mozafari **

DOI: 10.22096/EK.2022.528069.1344

[Received Date: 29/02/2020 Acceptance Date: 18/04/2020]

Abstract

Man's voluntary actions are the subject of practical philosophy, which is considered to be a part of real beings. Voluntary actions, as real beings, bring man to true perfection. In order to know these actions, a method must be used that reveals the reality and introduces them to human beings as they are realized abroad. Argument is the only way to provide man with the knowledge of the facts as they are. On the other hand, if the acquired knowledge which is the source of man's voluntary actions is real and in accordance with reality and is so-called proof, it will have the possibility of realization outside as it is in the mind, and after the realization outside the real and expected real effects Will update itself. Therefore, in practical philosophy and any science that is related to human voluntary actions, the method of argument must be used.

To confirm this, one can find a lot of evidence in the works of Farabi and Ibn Sina, in which the argumentative nature of practical philosophy is mentioned. By confirming the argumentative nature of practical wisdom, research on human voluntary actions (common humanities) can lead to the use of argumentative method and expect researchers to achieve real results and the essence of the matter in this area.

Keywords: Practical Philosophy; Argumentative Knowledge; Argumentative Method; Farabi; Ibn Sina.

* PhD in Islamic Philosophy, Bagher Al-Oloum University, Qom, Iran.

Email: hesharifi@yahoo.com

** PhD in Islamic Philosophy, Bagher Al-Oloum University, Qom, Iran.

Email: mbaradaranmozafari@gmail.com



Bibliography

- Al- Farabi, Abu Nasr. *Al- Manteghiat*. Edit. Mohammad Taqi Danesh Pajouh. Qom: Ayatollah Marashi Najafi Publications, 1408 AH. [In Arabic]
- Al- Farabi, Abu Nasr. *Al-A'mal Al-Falsafi*. Introduction, research and commentary by Dr. Ja'far al-Yasin. Beirut: Dar al-Manahil, 1413 AH. [In Arabic]
- Al- Farabi, Abu Nasr. *Al-Jum'a Bin Ra'i Al-Hakimin*. Edit. Ali Bu-Malhem. Beirut: Maktab Al-Hilal, 2002. [In Arabic]
- Al- Farabi, Abu Nasr. *Al-Mellah*. Edit. Mohsen Mahdi. Beirut: Dar Al-Mashreq, 1991. [In Arabic]
- Al- Farabi, Abu Nasr. *Aristotle Philosophy*. Bina, N.D. [In Arabic]
- Al- Farabi, Abu Nasr. *Ehsa Al-Oloum, Introduction and Explanation of Ali Bu-Mohem*. Beirut: Maktab al-Hilal, 1996. [In Arabic]
- Al- Farabi, Abu Nasr. *Ketab Al-Horouf*. Research and Commentary by Mohsen Mehdi. Beirut: Dar Al-Mashreq, 1986. [In Arabic]
- Al- Farabi, Abu Nasr. *The Philosophy of Plato in Plato in Islam*. Edit. Abd al-Rahman Badawi. Cairo: Dar al-Andalus, 1980. [In Arabic]
- Aristotle. *Aristotle's Logic*. Research and Introduction by Abd al-Rahman Badawi. Kuwait: Publications of Press and Beirut: Dar al-Qalam, 1980. [In Arabic]
- Ibn Sina, Hussein Ibn Abdullah. *Al-Isharat (in Sharh Al-Isharat)*. Vol. 1. Qom: Dar Al-Balaghah, 1996. [In Arabic]
- Ibn Sina, Hussein Ibn Abdullah. *Al-Mobahasat*, research by Mohsen Bidarfar. Qom: Bidar Publications, 1992. [In Arabic]
- Ibn Sina, Hussein Ibn Abdullah. *Elahiat Shefa*. Hassanzadeh Amoli Research. Qom: Islamic Propaganda Office Publishing Center, 1997. [In Arabic]
- Ibn Sina, Hussein Ibn Abdullah. *Mantegh Shefa (Madkhal, Borhan and Jadal)*. Research by Ibrahim Madkour. Cairo: Al-Amiriya Press, 1405 AH. [In Arabic]
- Ibn Sina, Hussein Ibn Abdullah. *Nafs Shefa*. Edit. Hassanzadeh Amoli. Qom: Boostan Ketab, 2009. [In Arabic]
- Ibn Sina, Hussein Ibn Abdullah. *Oyoun al-Hikma* (in the collection of treatises). Bidar correction. Qom: Bidar Publications, 1400 AH. [In Arabic]
- Sharifi, Hesam Al-Din; Mansoure Bradaran Mozafari & Hasan Moalemi. "The Role and Methodology of Practical Philosophy in the View of Farabi." *Hikmat –E-Eslami* 5, No. 1 (Spring 2018): 105-124. [In Persian]
- Tabatabaee, Mohammad Hossein. *The Margin of Al-Asfar*. Beirut: Dar Al-Ehya Al-Torath Al-Asabi, 1981. [In Arabic]
- Tabatabaeei, Mohammad Hossein. *Al-Borhan*. Qom: Boostane ketab, 2008. [In Arabic]