

A New Approach in Solving the Problem of “Relationship between Fixed Beings and Moving Beings”

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Abstract

Relationship between fixed beings and moving beings, is one of the most difficult philosophical problems that Islamic philosophers have tried to solve it and have given different answers. Their efforts in this regard, although valuable, are not convincing and do not answer the most important question of why and how change emerges from stability. In this article, while expressing some of the most important answers and criticizing them, we have achieved a new approach to solving this problem based on the existential foundations of transcendent wisdom, which completely changes the common view in ontology. According to this approach, change arises from the weakness of existence and does not extend from cause to effect. Change comes from stability, and motion has degrees that encompass all possible beings. Not in one place, but in several stages, the stability of existence reduces, and its restlessness and movement increases.

Keywords: Relationship between Fixed Beings and Moving Beings; Degrees of Movement; Intrinsic Motion; Incremental Movement.

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