

## Analyzing the Idea of Agency in Hekmat Masha

Hosein Pazhouhandeh\*  
Reza Ramazani\*\*

DOI: 10.22096/EK.2023.563146.1472

[Received Date: 23/12/2022 - Accepted Date: 28/05/2023]

### Abstract

The principle of agency is the ontological foundation of Masha's philosophy and it seems that the interpretation of Sinavi's agential causation is in the existential relationship between all supreme principles and subaltern beings, such as the ontological relationship between the burden of transcendence and the system of creation and the existential relationship between the single human soul. And its powers have been the influence of passage. The causality based on the causality between the causes and causal factors completely excludes the substantive relationship and the plurality of isolation between these objective facts and proves the doubt and existential difference between them. Of course, according to the macro-ontological rules of agency, it is necessary to have non-alien variables of cause and effect, and it makes supreme principles non-alien and non-alien from their causes and gives relational existence to the causes. In this way, the personal unity of the existence of the cause and the multiplicity of the quality of the effect cannot be proven in Sinavi's wisdom, but a kind of constructive unity, meaning the unity of existence and the existing multiplicity, can be found in some of the ontological topics such as theology and anthropology of him and his co-thinkers.

**Keywords:** Effectiveness; Effective cause; Unity of creation; Isolation contrast; Theology; Anthropology.

---

\*Graduate Level four of Qom Seminary, Qom, Iran. (Corresponding Author)  
Email: 158383mhp@gmail.com

\*\*Assistant Professor, Faculty of Humanities, Ayatollah Boroujerdi University, Khorramabad, Iran.

Email: ramazanireza19@yahoo.com



### Bibliography

- Al-e Yasin, J. *Al-Farabi fi Hodoudehi va Rosoumeh*. First Edition. Beirut: Alam Al-Kutub, 1985. [In Persian]
- Al-Farabi, A. *Fosous Al-Hekam*. Researched by Mohammad Hasan Al Yasin. Second Edition. Qum: Bidar, 1985. [In Persian]
- Al-Kashani, Al-F. *Osoul Al-Maaref. Edited by Seied Jalal Al-din Ashtiani*. Third edition. Qum, Daftar Tablighat Eslami, 1996. [In Persian]
- Al-Razi, F. *Al-Mabaheth Al-Mashregieah fi Elm Al-Elahieat va Al-Tabieyat*. Volume. 2, Second Edition. Qum: Bidar, 1991. [In Persian]
- Al-Razi, G. *Al-Mohakemat Bain Sharhay Al-Esharat*. Volume. 3, First Edition, Qum: Al-Balagat, 1996. [In Persian]
- Al-Sabzevari, H. *Al-Talighat ala Al-Shavahed*. Second Edition. Mashhad: Al-Markaz Al-Jameei le Al-Nashr, 1981. [In Persian]
- Al-Sabzevari, H. *Asrar-ol Hekam fi Al-Moftateh va Al-Mokhtatam*. Edited by Karim Feizi. Qum: Matboat Dini, 2004. [In Persian]
- Al-Sabzevari, H. *Sharh al-Asma Al-Hosna*. Edited by Najafgholi Habibi. First Edition. Tehran: Tehran University, 1993. [In Persian]
- Al-Sabzevari, H. *Sharh al-Manzoumah*. Volume. 2, 4, 5. First Edition. Tehran: Nab, 1990. [In Persian]
- Al-Turkah, S. *Tamhid Al-Gavaed*. Edited by Hasan Hasanzadeh Amoli. Second Edition. Qum: Alef lam Mim, 2007. [In Persian]
- Ashtiani, S. *Hasti as Nazar-e Falsafeh va Erfan*. Third Edition. Qum: Daftar-e Tablighat-e Eslami-e Houzeh, 1997. [In Persian]
- Avicenna, H. *Al-Mobahasat*. First Edition. Qum: Bidar, 1992. [In Persian]
- Avicenna, H. *Al-Mabda va Al-Maad*. First Edition. Tehran: Motaleat Eslami, 1984. [In Persian]
- Avicenna, H. *Al-Najat men Al-Gharg fi Bahr al-Zalalat*. Second Edition. Tehran: Tehran University, 2000. [In Persian]
- Avicenna, H. *Al-Shefa, Al-Manteg*. Researched by Saeid Zaed. Qum: Maktabat Marashi, 1984. [In Persian]
- Avicenna, H. *Al-Shefa, Al-Tabieyat*. Researched by Saeid Zaed. Volume. 2. Qum: Maktabat Marashi, 1984. [In Persian]
- Avicenna, H. *Al-Shefa, Elahieat*. Researched by Saeid Zaed. Qum: Maktabat Marashi, 1984. [In Persian]
- Avicenna, H. *Al-ta'ligat*. Beirut: Maktabat Al-Alam Al-Eslami, 1894. [In

Persian]

- Avicenna, H. *Rasael Avicenna*. Qum: Bidar, 1984. [In Persian]
- Bahmaniar, E. *Al-Tahsil*. Edited by Mortaza Motahhari. Second Edition. Tehran: Tehran University, 1996. [In Persian]
- Hasanzadah, H. *Oyoun-o Masael Al-Nafs va Sarh Al-Oyoun fi Sharh Al-Oyoun*. Second Edition, Tehran: Amir Kabir, 2006. [In Persian]
- Javadi Aamoli, A. *Ein-e nazzah Investig by Hamid parsa Nia*. Volume. 3. First Edition. Qum: Esra, 2008. [In Persian]
- Javadi Aamoli, A. *Rahig-e Makhtoum, sharh-e Hekmat-e motaalieah*. Compiled by Hamid Parsa Nia. Volume. 1. Third Edition. Qum: Esra, 2007. [In Persian]
- Kurd Firouzjaei, Y. *Hekmat-e Masha*. First Fdition. Qum: Hekmat Eslami, 2014. [In Persian]
- Motahhari, M. *Majmoeh Athar-e Shahid Mortaza Motahhari*. Volume. 6. Tehran- Qum: Sadra, 1989. [In Persian]
- Nasiruddin Tusi, M. *Sharh al-Esharat va Al-Tanbihat*. Volume. 3. First Edition. Qum: Al-Balagat, 1996. [In Persian]
- Sadr-o Din Shirazi, M. *Al-Hikmat Al-Motaaliya fi Al-Asfar Al-aghliyah Al-Arba`ah*. Commentaried by Molla Hadi Sabzevari. Volume. 1, 2, 3, 6, 8. Third Edition. Beirut: Dar Al-Ehya Al-Torath, 1981. [In Persian]
- Sadr-o Din Shirazi, M. *Al-Shavahed al-Roubieah fi al-Manahej al-Soloukieah*. Edited by Seied Jalal al-Din Ashtiani. Second Edition. Mashhad: Al-Markaz al-Jameei le Al-Nashr, 1981. [In Persian]