

Analyzing the Problem of the Possibility of Knowledge and Intuitive Knowledge from the Point of view of Sadrul Matalhin and Spinoza

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Abstract

In the field of cognitive methodology, one of the fundamental methods, along with methods such as induction and analogy, is intuitive knowledge, which plays a more prominent role in ontology and mystical epistemology. A knowledge that uses the insights of the heart instead of relying on acquired and conceptual knowledge. However, the correct analysis of intuitive knowledge depends on the possibility or refusal of knowledge or detail in this regard, because some people have considered the possibility of obtaining knowledge in a detailed manner impossible and have inevitably taken knowledge to the realm of axioms, presence and intuition. Among Western philosophers, Spinoza believes that intuition is obtained through mental and intellectual austerities instead of practical and moral austerities. Intuition, which is not the result of separation from the airs of the soul, but the result of silence and illusion against theoretical reason. Sadrul Matalhin also emphasizes the use of intuition in the process of knowledge, but like Spinoza, the intuition he is looking for is not only the result of epistemological austerities, but he considers practical austerities and abandoning sensual airs to be more effective than the accumulation of acquired knowledge. Mulla Sadra, through the product of intellectual and heart austerity, establishes the sublime wisdom and creates brilliant innovations.

Key words: intuitive knowledge; the possibility of knowledge; Sadr al-Maltahin; Spinoza; austerity .

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