

Analysis and Comparison of the Concept of Dahr in the Philosophy of Mirdamad and the System of God's names in Mysticism

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Abstract

In the scientific environment, the concept of "Dahr" has become synonymous with its philosophical concept in general and Mirdamad's "Dahr" theory in particular, so that many philosophers have no other idea of "Dahr" except for Mirdamad's discussions on this matter. This is despite the fact that in mysticism, Dahr is mentioned as one of the names of God, which, regardless of the mystical experiences of the mystics, is documented in the narration of the Prophet (PBUH) and has a special nature. It is very broad and effective, which has the ability to seriously transform epistemological studies. The mystical name "Dahr" is unlimited and it manages all orders, including the world of "Dahr" and the world of philosophical time, both in the natural and metaphysical worlds, and with a correct understanding of it, many advances and delays in the metamaterial worlds. Beyond creation, it becomes comprehensible, this article aims to help the reader understand the basic difference between these two scientific doctrines, which have a common word, while providing a clear picture of Mirdamad's "Dahr" theory and "Name of Dahr" in mysticism with an analytical method.

Keywords: Philosophical "Dahr"; time; infinite time; Mirdamad; the name Dahr of the mystical.

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