

Aristotle's Image of Practical Wisdom and the Content of his Teachings in Nicomachus Ethics

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DOI: 10.22096/ek.2025.2027465.1552

Received Date: 28/06/2024 - Accepted Date: 08/12/2024

Abstract

One of the fields of thought that has occupied the minds of thinkers since ancient Greece, is the nature and function of practical wisdom and knowledge that focused on human voluntarism and his good and bad deeds. In this regard, we can refer to various writings in the history of human thought, of which Aristotle's Nicomachus Ethics is one of the most important and influential. This book has dominated the thought of Muslim philosophers in the practical sciences, especially the science of ethics. Some contemporaries have had incorrect interpretations in the interpretation of this book, which may be because they did not use authentic texts about Aristotle's views, such as the Arabic translation of Nicomachus Ethics by Ishaq Ben Hanin and the texts of Farabi written under the influence of Aristotle's words, especially his Al-Fasul al-Muntazaa. The present essay tries to help the correct rereading of this book by showing these defects and pointing to the correct interpretation of Aristotle's words with the method of analysis and review.

Keywords: Practical Wisdom; Phronesis; Practical Reason; Nicomachus Ethics; Aristotle.

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