

A study of Mulla Sadra's Approach to the Issue of the Conflict between Reason and Sharia based on her Perspective on the Nature of Error

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Abstract

The conflict between reason and Sharia is one of the important philosophical issues that Mulla Sadra specifically addressed. His view on the cognitive error of reason has had a direct impact on resolving the conflict between reason and Sharia. Therefore, the main question in this research is how Mulla Sadra faced the problem of the conflict between reason and Sharia based on his view on how error occurs. Mulla Sadra considers reason and Sharia to be immune from error. He believes that there is complete harmony between these two sources of knowledge, and considers a true conflict between reason and Sharia to be impossible. She considers the belief of those who believe in the necessity of rigid adherence to imitation and following appearances to be due to their weakness of intellect and lack of insight, and she also considers the view of those philosophers who have gone too far with intellect and have used it to negate the definitive matters of the Sharia to be due to the corruption of their conscience, and she considers both to be on the path of excess and excess. Mulla Sadra adheres to the theory of the soul of meaning to explain the harmony between reason and Sharia. He calls this view the view of the firmness of scholars in science.

Keywords: Error; reason; Mulla Sadra; Sharia; religion; revelation; narration.

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