

Transcendental view to the Place of Real Human and Reality of Human in the Hidden and Expose of the Construction of World

Mohammadreza Ershadinia *

DOI: 10.22096/ek.2026.2084638.1632

[Received Date: 05/02/2026 Acceptance Date: 20/04/2026]

Abstract

Giving a complete and oriented image based on the humanity and Islamic references is possible only by considering the demonstrative-mystical in Islamic science and human being level. This point of view reflects in theory construction and worldview of monotheism researchers. According to this point view, the world is consistence and any high level rather than low level is reality and conversely, low level to high level is tenuity. Accordingly, monotheism view governs on origine and return and unifies the origine of being and the ends and rejects any defects in being. on the basis of this, human is first considered as Mohammadian reality and alternated the multipicity from unity, next, at the end considered as a complete being. By this point of view the place of human is special.

Keywords: Muhammadian reality; Reality and Tenuity of human; Homo maximus; Microcosm; perfect man.

* Associate Professor, Department of Philosophy and Islamic Theology, Faculty of Theology and Islamic Studies, Hakim Sabzevari University, Sabzevar, Iran.
Email: mr.ershadinia@hsu.ac.ir



Bibliography

- Khomeini, Ruhollah. *Misbah al-Hidayah ila al-Khilafah wa al-Wilayah*. Tehran: Institute for Compilation and Publication of Imam Khomeini's Works, 1992. [In Persian]
- Ashtiyani, Seyyed Jalal al-Din. *Sharh bar Zad al-Musafir*. Tehran: Amir Kabir, 2000. [In Persian]
- Ashtiyani, Seyyed Jalal al-Din. *Sharh-e Hal va Ara-ye Falsafi-ye Mulla Sadra*. Qom: Islamic Propagation Office, 2001. [In Persian]
- Ashtiyani, Seyyed Jalal al-Din. *Sharh-e Rasa'il-e Qaysari*. Tehran: Iranian Institute of Philosophy, 2002a. [In Persian]
- Ashtiyani, Seyyed Jalal al-Din. *Muqaddamah bar Usul al-Ma'arif (Fayd Kashani)*. Qom: Islamic Propagation Office, 1983. [In Persian]
- Ashtiyani, Seyyed Jalal al-Din. *Muqaddamah bar Tamhid al-Qawa'id (Sa'in al-Din Ibn Turka)*. Qom: Bustan-e Ketab, 2002b. [In Persian]
- Ashtiyani, Seyyed Jalal al-Din. *Muqaddamah bar Risalah Nuriyyah dar 'Alam-e Mithal (Baha'i Lahiji)*. 2nd ed. Tehran: Islamic Propagation Organization, 1993. [In Persian]
- Ashtiyani, Seyyed Jalal al-Din. *Sharh-e Muqaddamah-ye Qaysari bar Fusūs al-Hikam*. Qom: Islamic Propagation Office, 1991. [In Persian]
- Ashtiyani, Seyyed Jalal al-Din. *Muqaddamah bar Misbah al-Hidayah ila al-Khilafah wa al-Wilayah*. Tehran: Institute for Compilation and Publication of Imam Khomeini's Works, 1992. [In Persian]
- Ibn Arabi, Muhyiddin. *Naqsh al-Fusūs*. Tehran: Institute for Cultural Studies and Research, 1991.
- Ibn Arabi, Muhyiddin. *Fusūs al-Hikam*. Tehran: Elmi va Farhangi, 1996. [In Persian]
- Ershadinia, Mohammad Reza. "Monistic Cosmology." *Ayineh-ye Ma'refat* 9, no. 26 (2011): 2–31. [In Persian]
- Jami, 'Abd al-Rahman. *Ashi'at al-Lama'at*. Tehran: Ganjineh, 1973. [In Persian]
- Jami, 'Abd al-Rahman. *Naqd al-Nusus fi Sharh Naqsh al-Fusūs*. Tehran: Institute for Cultural Studies and Research, 1991. [In Persian]

- Hasan-zadeh Amoli, Hasan. *Ta'liqa bar Sharh al-Manzuma*, vol. 4. Qom: Nashr-e Nab, 2002. [In Persian]
- Hasan-zadeh Amoli, Hasan. *Mammad al-Himam dar Sharh Fusūs al-Hikam*. Tehran: Ministry of Culture and Islamic Guidance, 2008. [In Persian]
- Khwarazmi, Husayn. *Sharh Fusūs al-Hikam*, vol. 1. Qom: Bustan-e Ketab, 2000. [In Persian]
- Sabzewari, Haji Mulla Hadi. *Sharh al-Manzuma*. Qom: Nashr-e Nab, 2002. [In Persian]
- Sabzewari, Haji Mulla Hadi. *Ta'liqat al-Shawahid al-Rububiyyah*. Qom: Bustan-e Ketab, 2003. [In Persian]
- Shabestari, Mahmoud. *Gulshan-e Raz*. Tehran: Tahuri Library, 1989. [In Persian]
- Shirazi, Sadr al-Muta'allihin (Mulla Sadra). *Al-Asfar al-Arba'a*. Beirut: Dar Ihya' al-Turath, 1990. [In Persian]
- Shirazi, Sadr al-Muta'allihin. *Al-Shawahid al-Rububiyyah*. Qom: Bustan-e Ketab, 2003. [In Persian]
- Shirazi, Sadr al-Muta'allihin. *Al-Mabda' wa al-Ma'ad*. Qom: Islamic Propagation Office, 2001. [In Persian]
- Shirazi, Sadr al-Muta'allihin. *Al-'Arshiyah*. Tehran: Mowlā, 1982. [In Persian]
- Shirazi, Sadr al-Muta'allihin. *Al-Mashā'ir*. Commentary by Lahijani. Tehran: Amir Kabir, 1997. [In Persian]
- Shirazi, Sadr al-Muta'allihin. *Mafatih al-Ghayb*. Tehran: Institute for Cultural Research, 1984. [In Persian]
- Tabataba'i, Muhammad Husayn. *Al-Mizan fi Tafsir al-Qur'an*, vol. 17. Qom: Jami'ah-ye Mudarrisin, 1991. [In Persian]
- Tabataba'i, Muhammad Husayn. *Nihayat al-Hikmah*. Qom: Islamic Publications, 1993. [In Persian]
- Ali ibn Ahmad. *Mashra' al-Khusus ila Ma'ani al-Nusus*. Qom: Islamic Propagation Office, 2000. [In Persian]
- Farghani, Sa'id al-Din Sa'id. *Masharaq al-Dirari*. Qom: Islamic Propagation Office, 2000. [In Persian]

- Fanari, Muhammad. *Misbah al-Uns*. Tehran: Mowlā, 1995. [In Persian]
- Qunawi, Sadr al-Din Muhammad. *Miftah al-Ghayb*. Tehran: Mowlā, 1995. [In Persian]
- Qeysari, Dawud. *Al-Tawhid wa al-Nubuwwa wa al-Wilayah*. Tehran: Iranian Institute of Philosophy, 2002. [In Persian]
- Qeysari, Dawud. *Sharh Fusūs al-Hikam*. Tehran: Elmi va Farhangi, 1996. [In Persian]
- Qeysari, Dawud. *Matla' Khusus al-Kalim fi Ma'ani Fusūs al-Hikam*. Qom: Anwar al-Huda, 1995. [In Persian]
- Kulayni, Muhammad. *Al-Usul min al-Kafi*, vol. 1. Beirut: Dar Ihya' al-Turath, 1990. [In Persian]
- Majlisi, Muhammad Baqir. *Bihar al-Anwar*, vols. 25, 60. Beirut: Dar Ihya' al-Turath, 1983. [In Persian]
- Nasafi, Aziz. *Zubdat al-Haqa'iq*. Tehran: Ganjineh, 1973. [In Persian]
- Nasafi, Aziz. *Maqsad Aqsa*. Tehran: Ganjineh, 1973. [In Persian]